

NO EDN-H-(EE)(6)24/2022-23- Instruction PM Poshan
Directorate of Elementary Education
Himachal Pradesh.

Urgent

Dated Shimla-171001 the July, 2024

To

All Deputy Directors (School Inspection)
Himachal Pradesh

Subject: - Instructions regarding maintenance of record under PM Poshan (Mid Day Meal) Scheme in schools in the State.

Sir,

Your kind attention is drawn towards Secretary (Education) to the Government of Himachal Pradesh Letter No. EDN-H-(Ele)6-4-24/2022-23-Instruction PM Poshan Dated 13.2.2024 duly endorsed vide this office endorsement No. EDN-H-(EE)(6)24/2022-23- Instructions PM Poshan Dated 19.02.2024 to all DDEEs & DDHEs (Copy enclosed) on the Subject cited above.

In view of the above, it is imperative that the abovesaid instructions of the Government in the instant matter must be adhered to in letter & Spirit while inspecting mid day meal in schools in the State, failing which any aversion with reference to said instructions of the Government will tantamount to defiance of the orders of the competent authority. This is for your information and further necessary action in the matter please.

Encl:- As above

Yours faithfully

(Ashish Kohli HPAS)
Director Elementary Education
Himachal Pradesh

Endst No. Even

Dated

Shimla-171001

July, 2024

प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)

Copy to :-

24 JUL 2024

शिमला-1

1. The Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 for information please.
2. The Resident Commissioner Pangi District Chamba H.P.
3. The Director (MDM) Government of India, Ministry of Education, Department of School Education & Literacy Shastri Bhawan, New Delhi.
4. The Director (Higher Education) H.P Shimla-1 with the request to issue similar directions to all DDHEs, BPO's, Principals GSSS's and Head Masters GHS's H.P.
5. All Deputy Directors Elementary/ Higher Education Himachal Pradesh.
6. ADM/ADC/SDM Bharmour District Chamba H.P.
7. ADM/ADC/SDM Kaza District Lahaul & Spiti H.P.
8. All Block Elementary Education officers Himachal Pradesh.
9. Incharge IT Cell (Internal) with the request to upload the abovesaid instruction on Department website.
10. Guard file.

(Ashish Kohli HPAS)
Director Elementary Education
Himachal Pradesh

MDM- $\frac{1289}{17/2/24}$

No. EDN-H (Ele)6- 4 -24/2022-23-Instruction PM Poshan
Government of Himachal Pradesh
Department of Education
Dated Shimla - 171001, the 13 ~~January~~ February, 2024

To

1. All the Deputy Directors,
Higher Education,
Himachal Pradesh
2. All the Deputy Directors, Elementary Education
Himachal Pradesh

Subject: Instructions regarding maintenance of record under PM Poshan
(Mid-Day Meal) Scheme in schools in the State.

Sir,

1. It has come to the notice of the undersigned that the teachers are maintaining needless and extra record related to Mid-Day Meal that is served in the Schools. It has been found that some of the records/registers are being maintained at school level even though there is no such instruction from the Directorate/any other superior authority. This unnecessary record keeping leads to the wasting of teaching time, which further adversely affects studies of students.
2. In view of the above and after examining the matter carefully it has been decided as follows:

- a. Only daily & monthly information on the prescribed MDM Register, which has been printed and circulated by the Education Department, shall be maintained. Copy of the record to be maintained in respect of the School on daily/monthly basis is attached as **Annexure A**. No other Register/record is to be maintained.
- b. The calculation of the amount spent on the Mid Day Meal in a month will be made as under: "

If there are 100 students in Pre Nursery to Class V who take Mid-Day Meal in a month the calculation will be made @ Rs 5.45 per child per day like this: $100 \times 5.45 = \text{Rs } 545$. For students from Class VI onwards taking MDM the calculation will be made @ Rs 8.17 per student per day (for 100 students this will be $100 \times 8.17 = \text{Rs } 817$).

There is no need to keep record of the individual items such as salt, oil, spices, vegetables, milk etc. As such, the budget available @ Rs 5.45 and a Rs 8.17 per child per day is meager amount and the schools seek support of the community to give nutritious meal to the community. Therefore, There is no need to create and maintain any needless record.

- c. The funds will be released to the schools on the basis of entries in this Register (**Annexure A**). This is the only register that will be examined and checked at the time of Audit/inspection.
- d. ***There is no need to collect and maintain any bills, vouchers and/or other documents regarding procurement of Mid-Day Meal material (e.g. salt, spices, vegetables, condiments etc.) procured for the schools. There is a practice that such record is being maintained at the School level without any instruction from the State level.***
3. However, the school management shall ensure that the quality of the meal is maintained and the meal is served as per the prescribed weekly menu. Any complaint regarding the quality of the meal served shall be dealt with seriously. All instructions issued earlier in this regard shall stand amended/modified to this extent.

Yours faithfully,

(Rakesh Kanwar) IAS
Secretary (Education) to the
Government of Himachal Pradesh
Shimla-171002
the January, 2024

Endst No. Even Dated Shimla-171001
Copy for information and further necessary action to:-

1. The Director Higher Education Himachal-Pradesh for information and ensuring compliance.
2. The Director Elementary Education Himachal-Pradesh for information and ensuring compliance.
3. The State Project Director (SS) for information
4. Guard file.

(Rakesh Kanwar) IAS
Secretary (Education) to the
Government of Himachal Pradesh
Shimla-171002

No. EDN-H (EE) 6-24/2022-23 Instructions of PM Poshan Scheme
Directorate of Elementary Education,
Himachal Pradesh

प्रारंभिक शिक्षा निदेशालय (दि. २३)

19 FEB 2024

शिमला-1

Ends: No. Even Dated Shimla- 171001 the Feb, 2024

Copy for information & further necessary action to:-

1. The Secretary (Education) to the Government of Himachal Pradesh Shimla 171002,
2. The Director (Higher Education) Himachal Pradesh Shimla-171001.
3. The State Project Director Samagra Shiksha (SSA) Himachal Pradesh Shimla-171001.
4. All Deputy Directors (Higher / Elementary Education) Himachal Pradesh.
5. All Block Elementary Education Officers Himachal Pradesh.
6. Incharge IT cell (Internal) with the request to upload the same on Department website please.
7. Guard file.

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Director Elementary Education
Himachal Pradesh Shimla-171001